

4

P. 51

While attitudes do vacillate, it is impossible for one attitude to contradict its thought nor for that thought to go counter to its extension which is action. Every action of ours has its thought-directive and that thought-directive its attitude. One ~~is~~ parallel ~~to~~ the other. <sup>of the</sup> ~~Let us~~ call attitude and thought and action a thought-unit, It becomes <sup>clearer</sup> ~~clear~~ that we contradict by our instability, by our inability to sustain a thought-unit and to be clear about it. One thought-unit contradicts another because the mind is lacking in the intelligence to see itself. Its in-seeing into itself is insufficient.

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